



**Tuesday, October 27, 2020**  
**Board of Selectmen Meeting Agenda**

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OCT 23 A 11:13  
FOXBOROUGH, MA 02035

**Foxborough Town Hall**  
**Andrew Gala Meeting Room**  
**7:30pm**

The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items are those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

For public comments regarding items on this agenda please email your comments to [BOS@foxboroughma.gov](mailto:BOS@foxboroughma.gov) to be read into the record by 5:00pm on the day of the meeting. Depending on time constraints, content of comments, and number of comments submitted not all comments will be read into the record but will be attached to the official meeting minutes.

**1. 7:05pm Executive Session**

1.01 To conduct strategy sessions regarding Collective Bargaining Negotiations with Foxborough Police Union to reconvene in Open Session

**2. 7:30pm - Citizen's Input**

2.01 Citizen's Input

**3. 7:35pm COVID-19 Informational update**

3.01 Update on COVID-19 from William Keegan

**4. 7:45pm Joint Board of Selectmen and Foxborough Housing Authority**

4.01 Joint BOS/FHA Meeting to appoint new member Bethany Johnson for a term to end 5/1/2021

4.02 Town and State Citation for John Michelmore

**5. 8:00 Kraft Group Temporary Entertainment License**

5.01 Discussion and vote to approve a Temporary Entertainment License for Magic Lights

**6. 8:15pm Department Update - Finance**

6.01 Finance Director George Samia, Director of Accounting, Marie Almodovar, and Treasurer/Collector Paula Maloney and Chief Assessor Hanne Simonds

**7. 8:35pm Assistant Town Manager's Update**

7.01 Assistant Town Manager Update

**8. 8:45pm Town Manager's Update**

8.01 Town Manager Update

**9. 8:55pm - Selectmen's Update**

9.01 New Business

**10. Action Items**

10.01 COA/HS - Acceptance of \$510.00 donation

10.02 BOS - Approval of June 30, 2020 Board of Selectmen Meeting Minutes

**11. Adjourn**