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**Tuesday, July 20, 2021**  
**AMENDED Board of Selectmen Meeting Agenda**

2021 JUL 20 A 10:06

FOXBOROUGH, MA 02035

**Foxborough Town Hall  
Gala Room  
7:00pm**

The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items are those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For public comments regarding items on this agenda please email your comments to [BOS@foxboroughma.gov](mailto:BOS@foxboroughma.gov) to be read into the record by 5:00pm on the day of the meeting. Zoom link available upon request for those wishing to participate in Citizen's Input and/or any Agenda item. Email [BOS@foxboroughma.gov](mailto:BOS@foxboroughma.gov) Public attendance is welcome. Depending on time constraints, content of comments, and number of comments submitted not all comments will be read into the record but will be attached to the official meeting minutes.

**1. 7:00pm - Citizen's Input**

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1.1 Citizen's Input

**2. 7:05pm Public Event Applications - Jaycees Vendor Fair & National Night Out**

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2.1 Discussion and vote on the Public Event Application for the Jaycees Vendor Fair on October 9, 2021

2.2 Discussion and vote on the Public Event Application for the Jaycees/Foxborough Police National Night Out on August 3, 2021

**3. 7:10pm Public Event Application - Max Performance/Sharon Triathlon**

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3.1 Discussion and vote on the Public Event Application for Max Performance and Sharon Triathlon for August 15, 2021

**4. 7:15pm Brigham & Women's Mental Health Grant -Human Services Director Marc Craig**

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4.1 Human Services Director Marc Craig to present details on the Brigham & Women's Mental Health Grant received by

**5. 7:20pm DPW - Common Trail Traffic Pattern Update**

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5.1 Update on Common Trail Traffic Pattern from DPW Director Chris Gallagher, Town Engineer Lance DelPriore and Planning Director Paige Duncan

**6. 7:40pm 119 Morse Street Realty Trust/Foxstar Corp -Morse Street Condominiums/40B Local Initiative Program**

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6.1 Informational Session regarding a proposed 40B Local Initiative Program Application for Comprehensive Permit Project

**7. 8:10pm BOS Appointments & Handbook**

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7.1 Appointments of Election Workers

7.2 Review and possible vote to approve the 2021 Board and Committees Handbook

**8. 8:20pm Assistant Town Manager's Update**

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8.1 Board & Committee Chair Training Update

## **9. 8:30pm Town Manager's Update**

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9.1 Update regarding options for Trash & Recycling for Town

9.2 Update on American Rescue Plan Act Funds

## **10. 8:40pm - Selectmen's Update**

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10.1 New Business

10.2 Old Business

## **11. Action Items**

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11.1 BOS - Approval of BOS Minutes from 6/22/21 meeting

11.2 COA - Acceptance of a \$70 donation from Stop+ Shop Bloomin 4 Good program and \$750 from Ahern Middle School Parent Advisory Council

11.3 Public Safety - Acceptance of a \$750 donation (\$375 going to Fire and \$375 to Police) from the Ahern Middle School Parent Advisory Council

11.4 Scorpion Bar - Extended Hours Request for food and alcohol service to begin at 10:00am on 9/26, 10/24, 11/14, 11/28 and 12/26

11.5 CBS Sporting Club - Extended Hours Request for food and alcohol service to begin at 9:00am on 9/26, 10/24, 11/14, 11/28 and 12/26

## **12. Adjourn**

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12.1 Adjournment