



**TOWN OF FOXBOROUGH**  
FOXBOROUGH, MASSACHUSETTS 02035

**ECONOMIC DEVELOPMENT COMMITTEE**  
**Wednesday, November 18, 2015**  
**7:00 PM**  
**Selectmen's Meeting Room**  
**Town Hall**  
**40 South Street, Foxborough**

**AGENDA**

**SUBJECT**

- Sub-Committee Reports
- Future Meeting Topics
- Approval of 10/7/2015 Minutes