



**TOWN OF FOXBOROUGH**  
FOXBOROUGH, MASSACHUSETTS 02035

**ECONOMIC DEVELOPMENT COMMITTEE**  
**Wednesday, November 4, 2015**  
**7:00 PM**  
**Media Center**  
**Foxborough High School**  
**120 South Street, Foxborough**

**AGENDA**

	<b><u>NAME</u></b>	<b><u>SUBJECT</u></b>
7:00pm	MAPC	Route 1 Corridor Study
7:40pm	EDC	Sub-Committee Reports
7:50pm	EDC	Future Meeting Topics
8:00pm	EDC	Approval of 10/7/2015 Minutes