



**Tuesday, September 29, 2020
Board of Selectmen Meeting Agenda**

RECEIVED
TOWN CLERK

2020 SEP 25 P 12:17

FOXBOROUGH, MA 02035

**Foxborough Town Hall
Andrew Gala Meeting Room
7:00pm**

The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items are those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

For public comments regarding items on this agenda please email your comments to BOS@foxboroughma.gov to be read into the record by 5:00pm on the day of the meeting. Depending on time constraints, content of comments, and number of comments submitted not all comments will be read into the record but will be attached to the official meeting minutes.

1. 7:00pm Selectmen for a Day Citation to Jack Francomano

1.01 BOS to Read and Present Citation for "Selectman for a Day"

2. 7:05pm - Citizen's Input

2.01 Citizen's Input

3. 7:10pm COVID-19 Informational update

3.01 Update on COVID-19 from William Keegan

4. 7:15pm Veteran Services - World War II Veteran Recognition

4.01 Presentation of Certificates to WWII Veterans John Grace & Joseph Rull

5. 7:25pm Foxborough Cultural Council - New Appointments

5.01 Appointment of 4 new members, Jessica LaBrecque, Ken Carberry, Patricia Selby and Keith Polis

6. 7:35pm Foxborough Commission on Disability - New Appointment

6.01 Appointment of David Foscaldo to the Foxborough Commission on Disability

7. 7:40pm Dept Head Update - Police Department

7.01 Police Chief Michael Grace

8. 7:55pm Assistant Town Manager's Update

8.01 Assistant Town Manager Update

9. 8:05pm Town Manager's Update

9.01 Town Manager Update

10. 8:15pm - Selectmen's Update

10.01 Selectmen Update

11. Action Items

11.01 BOS - Approve June 23, 2020 Meeting Minutes

12. Adjourn
