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**Tuesday, September 15, 2020**  
**Board of Selectmen Meeting Agenda - Amended**

FOXBOROUGH, MA 02035

**Foxborough Town Hall**  
**Andrew Gala Meeting Room**  
**7:00pm**

The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items are those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

For public comments regarding items on this agenda please email your comments to [BOS@foxboroughma.gov](mailto:BOS@foxboroughma.gov) to be read into the record by 5:00pm on the day of the meeting. Depending on time constraints, content of comments, and number of comments submitted not all comments will be read into the record but will be attached to the official meeting minutes.

**1. 7:00pm - Citizen's Input**

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1.1 Citizen's Input

**2. 7:05pm COVID-19 Informational update**

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2.1 Update on COVID-19 from William Keegan

**3. 7:10pm Veteran Services - World War II Veteran Recognition**

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3.1 Presentation of Certificates to World War II Veterans Charles Bridgham, Roger Dimarzio, and Kenneth Gay

**4. 7:20pm Foxborough Comission on Disability Appointment**

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4.1 Appointment of David S. DelPizzo to the Foxborough Commission on Disability

**5. 7:30pm Foxborough Cultural Council -New Appointments**

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5.1 Appointment of 3 new members, Jessica LaBrecque, Ken Carberry and Keith Polis

**6. 7:45pm Conservation Restriction**

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6.1 Restriction for River Ridge Subdivision

**7. 8:00pm Department Head Update - Recreation**

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7.1 Recreation Department update from Director Deb Giardino

**8. 8:30pm Town Manager's Update**

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8.1 Town Manager Update

**9. 8:40pm - Selectmen's Update**

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9.1 New Business

9.2 Old Business - Motion by the Board to delegate its authority to the Town Manager to accept gifts to the Town of \$100.00 or less

**10. Action Items**

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10.1 Saga Hibachi Steakhouse - Extended Liquor License Hours Request

10.2 Renaissance Hotel at Patriot Place - Extended Liquor License Hours Request

10.3 Wormtown Brewery - Extended Liquor License Hours Request for 9/20/20 -1/24/21 to begin serving at 10:00am

10.4 Scorpion Bar - Extended Liquor License Hours Request for 9/27, 10/11, 10/25, 11/15, and 11/29 to begin serving at 10:00am

10.5 CBS Sporting Club - Extended Liquor License Hours Request for 9/27, 10/11, 10/25, 11/15, and 11/29 to begin serving at 10:00am

10.6 Police Dept - Approve a transfer of ownership of K9 Drax to Officer Kurt Pollister

**11. Adjourn**

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