

Meeting Notice

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2020 MAY 29 A 8: 40

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 FOXBOROUGH. MA 02035

MFN Regional Wastewater District

PLACE OF MEETING:	Virtual Meeti	ing (See D	Directions 1	Below	Agenda)
DAY, D	ATE & TIME	June 2, 2	2020 @ 6:00F	PM	

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Signature		
	May 29, 2020	
Date		

AGENDA

- 1) Approval of Meeting Minutes (4-7-2020)
- 2) Update of Construction Projects
 - a) Contract No.1 WPCF Upgrade and Expansion Project
- 3) Approval of Bills
- 4) Community Updates
 - a) Mansfield
 - b) Foxborough
 - c) Norton
- 5) Plant Operations Update Chris Rositer
- 6) Executive Director's Report
- 7) Any Items Not Anticipated 48 Hours Prior To This Meeting
- 8) Next Meeting July 7th ???

Add See Next Page For Virtual Meeting Information

Meeting Notice

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20.

MFN Regional Wastewater District

"Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 31, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the MFN Regional Wastewater District is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

This meeting has been posted on the Town websites in Mansfield, Foxborough and Norton. To provide virtual access to this meeting by the public, the MFN Regional Wastewater District is utilizing the GoToWebinar platform. The instructions are below on how members of the public attending this meeting virtually will be allowed to participate.

PLACE OF MEETING: Virtual Meeting
DAY, DATE & TIME
June 2, 2020 @ 6:00PM

Registration URL

https://attendee.gotowebinar.com/register/5591848265244753424

Webinar ID

968-489-923

Participants can use their telephone or computer mic & speakers (VoIP).

UNITED STATES

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ATTENDEE-muted

666-055-690