



RECEIVED  
TOWN CLERK

BOARD OF HEALTH

# TOWN OF FOXBOROUGH

NOV 13 AM 8:29 MASSACHUSETTS 02035

FOXBOROUGH, MA 02035 [www.foxboroughma.gov](http://www.foxboroughma.gov)

40 SOUTH STREET  
Tel. (508) 543-1207  
Fax (508) 543-6278

Paul Steeves, Chairman  
Eric S. Arvedon, Vice-Chairman  
Paul Mullins, Clerk

Pauline Clifford, Health Director



## MEETING NOTICE

### November 19, 2012

Gala Meeting Room – (formerly the Selectmen’s Meeting Room)

#### TIME

#### APPOINTMENT

#### SUBJECT

7:00 p.m.  
7:00 p.m.  
7:15 p.m.  
7:45 p.m.

Meeting Opens  
VFW  
Kamper’s Kitchen – Steve Cerullo  
Nancy Mosher – Map 82-2483 Oak St.  
Noel Olivier (Owner of Property)

Septic System  
Food Code Violations  
Animal & Fowl Permit

#### Topics

Bills  
Approve October 15, 2012 Minutes  
Title V  
Tobacco Update  
64 North High Street – Temporary Trailer  
Health Agent Updates