**BOARD OF HEALTH**

# TOWN OF FOXBOROUGH

**MASSACHUSETTS 02035**

**www.foxboroughma.gov**

**Paul Mullins, Chairman**
**Paul Steeves, Vice-Chairman**
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**Pauline Zajdel, Health Director**

**40 SOUTH STREET**
**Tel. (508) 543-1207**
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# ***MEETING NOTICE***

# **October 17, 2016**

**McGinty Room – (Public Safety Building, 8 Chestnut St.)**

| **TIME** | **APPOINTMENT/SUBJECT** | |
|---|---|---|
| **7:00 PM** | **Mike Trowbridge,**<br>**Hutchins-Trowbridge Assoc. Inc.**<br>**71 Lakeview Road** | **Septic Variance requested.** |

**Topics**

- Approve Bills
- Approve Minutes
- Health Director Updates