



TOWN OF FOXBOROUGH

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Foxborough Committee for Disabled Citizens (FCDC) Minutes of January 19, 2011

Present: Sue Collins, Cindy Curran, Margaret Chaisson, Dan Iagatta
Bill Casbarra

1. **Minutes** of November 17, 2010. Bill made motion to accept Minutes, Second by Margaret. Minutes accepted.
2. **Subscriber List** – Bill will ask Valerie to try to add this on to our website. This will enable people want to automatically receive our Minutes via email.
3. **GATRA** – Discussion of GATRA responsibilities. Are they truly handicapped accessible? Can they take Foxboro residents to medical visits? Margaret suggested we invite Vicki Lowe or someone from GATRA to answer our questions. Bill said he would follow up on it.
4. **Gillette Stadium** – Follow-up on satellite parking. Dan Murphy resolved an earlier complaint by sending carts to go get a handicapped person. Sue observed the fence at Red Robin has not been erected yet. Bill will ask Dan Krantz about it.
5. **Foxboro Open Space & Recreation Plan** – 7 year transition plan to make Conservation Land accessible to disabled and senior citizens. Jane Pierce has done a great job so far. Bill suggested that he will join Dan on the sub-committee to ensure that Conservation Land in Foxboro will be as accessible as possible. Dan made a motion that he will represent the FCDC at the OSR planning meetings. Second by Cindy. Motion passed.
6. **Frequently Asked Questions** – Dan suggested the following be added to our website under FAQs: FamiliesUSA.org, Disability.gov (which includes where service animals are allowed), gas station attendant info, READY.ma.gov (FEMA emergency information). Dan will email everyone on the committee 10 FAQs so we can consider them before the next meeting.

7. **ADA Transition Plan** – Dan reviewed Foxboro’s Transition Plan, last revision was 1991. Town Manager wants to archive all public documents on the computer. Discussion of Dan helping to sort information but it should be handled by a Town employee. Bill will continue to inform Dan on the progress of this process.

8. **Handicapped Parking** – Dan wanted to bring up that hash marks for van parking will be on the right side of all handicapped van parking spaces when the Highway Dept. repaints the spaces in the spring, especially on Central St.

9. **Architectural Barrier Act** – ADA has revised Title 2 & 3. They will go in effect on 3/15/11. The contact person is Tom Hopkins, Director. We should contact Mr. Hopkins for State Regulations.

10. **Annual Calendar** – Dan made a motion to formally accept our Annual Calendar. Second by Cindy. Motion passed.

11. **FCDC By-Laws** - Dan made a motion to accept the By-Laws. This is the third reading. Second by Margaret. Motion passed.

12. Motion to adjourn- Dan. Second by Margaret. Motion passed.

Next meeting: March 16, 2011, Wednesday at 3 PM in the Andrew Gala Meeting Room

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