

FOXBOROUGH CONSERVATION COMMISSION

AGENDA

MONDAY, JANUARY 9, 2017

Boyden Library, Bird Street, Foxborough

7:00 PM **Open Meeting/Public Comments**

7:05 PM **Scout Project at Lane Homestead; Storybook Trail**, Joseph Gonsalves, Troop 32

NEW FILINGS

7:10 PM **33 Mirimichi Road NOI DEP #157-558**, James & Nancy Notarangelo
Partial demo of existing house on Lake Mirimichi and construction of a new home, driveway and septic system

7:15 PM **35 / 45 Panas Road, DEP #157-515, OoC Violation Remediation**, William Buckley
Applicant's representative to discuss remedies to observed OoC violations.

7:20 PM **247 Cocasset Street, RFD**, Jennifer Young
Repair of a septic system

GENERAL BUSINESS

7:25 PM **Forbes Crossing, DEP #157-537, Enforcement and Restoration Order**
Commission to review and accept Applicant's proposed Environmental Monitor (GZA);
Applicant's representatives will not be attending this meeting.

Minutes

- 11/21/16

Review/Vote/Sign

- 8 Gary Road, Certificate of Compliance, DEP #157-540
- Vote to accept proposed Draft of Land Donation Process
- Vote to donate 120 Spring Street fixtures to Habitat for Humanity

Miscellaneous

- Conservation Manager's Report
- Conservation Properties, Misc.
- Mail

Old Business (to be created)

- Beaver Management Plan
- List of Critical Parcels
- Land Management Plans

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Next Meeting: Monday, January 23, 2017 - 7:00 PM, Boyden Library, Bird Street, Foxborough

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| NOI | Notice of Intent |
| OoC | Order of Conditions |
| RFD | Request for Determination |
| DEP | Mass Department of Environmental Protection |
| ANRAD | Abbreviated Notice of Resource Area Delineation |

PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITH 48 HOUR NOTICE

Conservation Office, Town Hall, 40 South Street, Foxborough, MA 02035
www.foxboroughma.gov/conservation